## NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS

**PUBLIC NOTICE** is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on June 21, 2005.

The agenda for the meeting is as follows:

**Check Registers** 

10:00	Commission Cup Donation – Stroops Fitness Club - Summer Sport Camp for Underprivileged Children	
10:05	Grant Application with Utah Commission of Criminal & Juvenile Justice to Fund the (RSAT) Program at Davis County Correctional Facility  Agreement with Davis Applied Technology College for New Directions Classes  Dave Boucher, Davis County Sheriff Office	
10:10	Agreement with System Service Specialist – Fire Alarm for Courthouse Elevator Jeff Hewitt, Davis County Facilities Director	
10:15	Change Order for Ascent Construction Inc. – Centerville Branch Library Barry Burton, Davis County Community & Economic Development	
10:20	Eagle Point Property – NSL/Kent Sulser, Davis County Community & Economic Dev.	
10:25	Personnel Policy Updates/Steve Baker, Davis County Personnel Director	
10:30	Financial Policies and Procedures Updates/Carl Allen, Chief Deputy Administration, Davis County Clerk/Auditor	
10:35	Property Tax Register	
10:40	Minutes Personal Property Tax Personnel Register	Contracts, Agreements, Etc, Misc.

June 20, 2005

By: Linda May, Commission Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.